

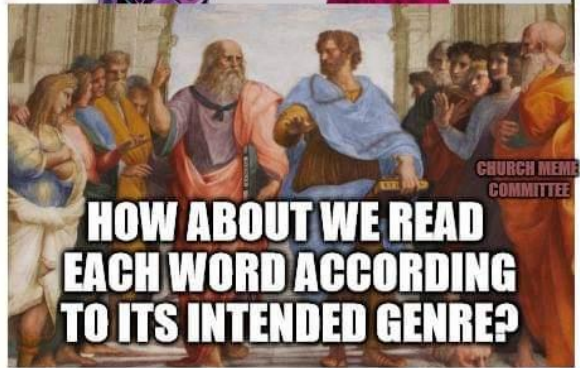
How The Bible Was Put Together and Why It Is (Still) Our Book

[Week 6]

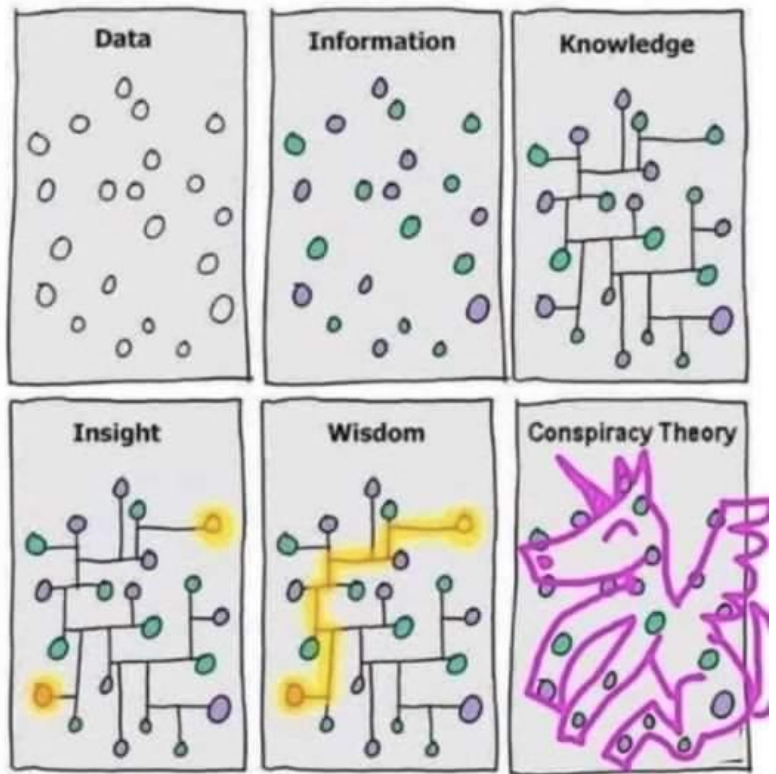
- Opening Scriptures:
 - Romans 15:4-6 [*picking-up from last week*] – **point/purpose?**
 - Joshua 1:8; then read 1:1-9 – **Human history &/or Divine Intention?**
- BRIEF Review & catch-up from last week:
 - How to interpret & apply Scripture
 - “Scripture interprets Scripture”
 - Lectio Divina
 - Historical/Critical/Interpretive
 - Wesleyan Method
 - NEW: *EXOgenesis vs. ISOgenesis* - When interpreting, what we take *out* of The Text vs. What we *bring to it/place upon it*.
- THIS WEEK’S Focus (continued from last week):
HERMENEUTIC – “Lens of Interpretation”
 - What is the Text saying (given the time, context, etc.)?
 - Culture
 - History
 - Ethnicity
 - Gender
 - Economics
 - Language
 - Politics
 - ✓ Frames of Reference
 - ❖ What do I bring to the reading?
 - ✚ NEW: *Semiotics* – signs, symbols (how they were created & the meaning they bring with them &/or create).
- **CONTINUING KEY WORDS:**
 - **Hermeneutic**
 - **Semiotics**
 - **Transmission**
 - **Transliteration (vs. translation &/or paraphrase)**
 - **Psuedopigrapha**
 - **Inspiration**
 - **Divine Superintendence**
 - **Textual Reliability**
 - **Exogenesis/Isogenesis**

NEXT WEEK: ASH WEDNESDAY WORSHIP/Beginning of Lent – 7PM

JUST FOR FUN



imgflip.com



THE BIBLE IS CLEAR: Moabites are bad. They were not to be allowed to dwell among God's people (Dt. 23). BUT THEN comes the story of "Ruth the Moabite," which challenges the prejudice against Moabites.

THE BIBLE IS CLEAR: People from Uz are evil (Jer. 25). BUT THEN comes the story of Job, a man from Uz who was the "most blameless man on earth."

THE BIBLE IS CLEAR: No foreigners or eunuchs allowed (Dt. 23). BUT THEN comes the story of an African eunuch welcomed into the church (Acts 8).

THE BIBLE IS CLEAR: God's people *hated* Samaritans. BUT THEN Jesus tells a story that shows not all Samaritans were bad.

THE STORY MAY BEGIN with prejudice, discrimination, & animosity, but the Spirit moves God's people toward openness, welcome, inclusion, acceptance, & affirmation.

